

CRG Members



Adirondack Mechanical Corp
Benjamin Moore
Brown's Ford of Johnstown
C.T. Male Associates
CBRE - Albany
Center for Economic Growth
Century Linen
CMK and Associates Real Estate
Coldwell Banker
Community Health Center
Cool Insuring Agency, Inc.
Cushman & Wakefield -Pyramid Brokerage Co.
Derby Office Equipment
Dr. G. Jeremiah Ryan
Easterly Woodwork & Design
Environmental Design Partnership
Epimed International, Inc.
FAGE USA Dairy Industry, Inc.
Falk Fabrics, LLC
FMS Workforce Development Board, Inc.
Fulton County Barbershop
Fulton County IDA
Fulton Montgomery Community College
Fulton Montgomery Regional Chamber of Commerce
Gloversville Housing Authority
Holiday Inn
HRP Associates
Inn at the Bridge

Jacksland Associates, Inc.
John Blackmon Gloversville Supervisor Ward 3
John M. Fox, DDS
Kucel Contractors, Inc.
LaVilla Dog Works, LLC
Lexington, Chapter of NYSARC, Inc.
Lisa Queeney, CFP / Wells Fargo Advisors, LLC
Mohawk Harvest Cooperative Market
Nathan Littauer Hospital and Nursing Home
National Grid
Nolan & Heller, LLP
Patriot Federal Bank
Peace of Pottery
Philip Beckett CPA, PC
Proforma Shrader & Shrader
Realty Restoration Gift Fund
Safety First Training, LLC
Stewart's Shops
Studio Herbage
SW The Spa
SWANY America Corp.
TD Bank
The Family Counseling Center
The Leader-Herald
Townsend Leather
Universal Warehousing, Inc.
WEST & COMPANY CPA's PC
Whitney Radio Broadcasting, Inc. (WENT)



FULTON COUNTY CENTER FOR REGIONAL GROWTH

Invites you to attend our

2017 Fall Gala

Thursday, November 9, 2017

CRG's 2017 Fall Gala!

Thursday, November 9, 2017
at Lanzi's on the Lake

5:00 p.m. *Hors D'Oeuvres and Networking*
6:30 p.m. *Dinner and Music by Community Winds*
8:00 p.m. *Awards Presented*



A Silent Auction will take place throughout the event with winner announcements after the award presentations.

Community Winds is Fulton County's year-round chamber music ensemble, featuring local talent with global appeal.

CRG Thanks Our Sponsors:

Marquis Sponsor:



Platinum Sponsor:



Silver Sponsors:



Please Use This Ticket to RSVP

Kindly respond on or before
November 3, 2017

M _____

_____ persons will attend
(List names and/ or reserved seating instruction above)

_____ Sliced Sirloin
_____ Stuffed Haddock
_____ Chicken Parmesan

Check Enclosed \$ _____
(\$50.00 per person – Payable to "Fulton County CRG")

Gold Sponsors:

